附件：

**药学院第六届五次教代会代表提案表**

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| --- | --- | --- | --- |
| **提案人** |  | **联系电话** |  |
| **附议人** |  | | |
| **提 案**  **名 称** |  | | |
| **提 案**  **内 容** |  | | |
| **建 议**  **措 施** |  | | |